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## BIB DATA SHEET

CONFIRMATION NO. 1379

|   |   |  |  |  |                          |                                |
|---|---|--|--|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/551,010  | <b>FILING or 371(c) DATE</b><br>09/26/2006<br><b>RULE</b>   | <b>CLASS</b><br>424                                  | <b>GROUP ART UNIT</b><br>1655                                | <b>ATTORNEY DOCKET NO.</b><br>15053.0014USWO |                          |                                |
| <b>APPLICANTS</b><br>Jose Maria Garcia Anton, Barcelona, SPAIN;<br>Juan Cebrian Puche, Barcelona, SPAIN;<br>Alejandro Germa Valles, Barcelona, SPAIN;<br>Elena Passerini, Barcelona, SPAIN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/ES04/00126 03/18/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>SPAIN 200300770 04/01/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>10/30/2006 |   |  |  |  |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance<br>M.M. | <b>STATE OR COUNTRY</b><br>SPAIN                             | <b>SHEETS DRAWINGS</b><br>0                  | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>2 |
| Verified and<br>Acknowledged  | /MELENIE LEE<br>MCCORMICK/<br>Examiner's Signature  |  | Initials   |  |                          |                                |
| <b>ADDRESS</b><br>MERCHANT & GOULD PC<br>P.O. BOX 2903<br>MINNEAPOLIS, MN 55402-0903<br>UNITED STATES   |   |  |  |  |                          |                                |
| <b>TITLE</b><br>Composition for the prevention and treatment of cellulitis  |   |  |  |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>515   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |  |                          |                                |
|   |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |  |                          |                                |
|   |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |  |                          |                                |
|   |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |  |                          |                                |
|   |   |  | <input type="checkbox"/> Other _____                         |  |                          |                                |
| <input type="checkbox"/> Credit   |   |  |  |  |                          |                                |